

**Notice of Meeting**

**LICENSING SUB-COMMITTEE**

**Tuesday, 5 March 2024 - 7:00 pm  
Council Chamber, Town Hall, Barking**

**Members:** Cllr Faraaz Shaukat (Chair); Cllr Victoria Hornby and Cllr Lynda Rice

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Fiona Taylor  
Chief Executive

Contact Officer: Lois Taylor  
Tel. 020 8227 5761  
E-mail: lois.taylor@lbbd.gov.uk

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Please note that this meeting will be webcast via the Council's website. Members of the public wishing to attend the meeting in person can sit in the public gallery on the second floor of the Town Hall, which is not covered by the webcast cameras. To view the webcast online, click [here](#) and select the relevant meeting (the weblink will be available at least 24-hours before the meeting).

**AGENDA**

- 1. Apologies for Absence**
- 2. Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.

**LICENSING MATTERS**

The following are to be heard under the Licensing Act 2003 in line with relevant procedure.

**Licensing Policy and Statutory Guidance**

**Premises Licence Applications and Variations - Procedure**

- |   | <b>Ward</b> |
|---|-------------|
| <b>3. Licensing Act 2003 – Application for a Premises Licence: Robin Hood Fish Bar, 4 Lodge Avenue, Dagenham RM8 2JA (Pages 7 - 59)</b> | Mayesbrook  |

4. **Any other public items which the Chair decides are urgent**
5. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

#### **Private Business**

The public and press have a legal right to attend Council meetings such as the Licensing Sub-Committee, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended). ***There are no such items at the time of preparing this agenda.***

6. **Any other confidential or exempt items which the Chair decides are urgent**